Officers
President
Bud Armstrong
216-410-6890
MATERIAL STATE OF THE STATE OF
Vice President
Kieth Coleman
440-610-7821
Treasurer
Buck Delfs
216-244-1261
Rec. Secretary
Jim Profitt
330-242-4594
Mem. Secretary
Buck Delfs
216-244-1261
Trustees
Wiz Moore
330-416-5436
Steve Fedyk
440-238-3633
Bill Oleksik
216-905-4701
Dan Savage
440-236-6627
Pat Martin
440-335-0248
Dustin Harmon
440-666-9244
Bob Palmer
440-796-0104

#### **Black River Game Club**

PO Box 42, Avon Lake, Ohio, 44012

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# **April Meeting**

The April membership meeting will be held on **Tuesday April 1** st.

The meeting will be called to order at 7:30 pm at the North Park Community Center on Novak Road in Grafton, OH.

# **Door Prize Drawing**

The door prize table has several items on the table. Winner's choice of prize. Tickets are 5 for \$1. Tickets are saved for the "Big Table" second chance drawing.

#### **Hunter Education Course**

We will be holding a Hunter Education Course on Saturday April 12, 2025.

The course hill be held at the Penfield Township Hall located at 41012 State Route 18 Wellington, OH 44090.

To register, go online to <a href="https://oh-web.s3licensing.com/Home">https://oh-web.s3licensing.com/Home</a>.

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# **Local Maple Syrup**

Kruggel Farms are selling fresh Ohio maple syrup at their farm at 4720 SR 83.

\$10 / pint, \$20 / quart

## **Proposed By-Law Changes**

At the May membership meeting, we will be voting on 2 proposals to the By-Laws.

We need to change the day of the Trustee meetings and the name of of "Family Membership".

More details will be in next month's newsletter.



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## **Member Business Services**















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## **Member Business Services**











